

DEPARTAMENTO DE INGLÉS: LIBROS DE TEXTO PARA O CURSO 2024-2025

Recoméndase ao alumnado non mercar os libros ata o comezo de curso e ter falado co/coa profesor/a correspondente.

NIVEL	LIBRO DE TEXTO	ISBN
A1	ENGLISH FILE 4TH EDITION A1: STUDENT'S BOOK AND WORKBOOK	9780194057950
A1/A2	ENGLISH FILE 4TH EDITION A1/A2: STUDENT'S BOOK AND WORBOOK	9780194058001
B1	ENGLISH FILE 4TH EDITION B1: STUDENT'S BOOK AND WORKBOOK	9780194058063
B2.1	ENGLISH FILE 4TH EDITION B2.1:STUDENT'S BOOK AND WORKBOOK	9780194058247
B2.2	ENGLISH FILE 4TH EDITION B2.2:STUDENT'S BOOK .OXFORD UNIVERSITY PRESS	9780194058308
C1.1	ENGLISH FILE 4TH EDITION C1.1: SUDENT'SBOOK. OXFORD UNIVERSITY PRESS	9780194058186
C1.2	OUTCOMES ADVANCED STUDENT'S BOOK. NATIONAL GEOGRAPHIC LEARNING CENGAGE	9781473765252
C2 (semipresencial)	Non hai libro de texto.	

Monforte de Lemos, a 24 de xuño de 2024

Asdo: María del Camino Martínez Sabugo
(Xefa de departamento)